

ABRAHAM – WALK OF TRUST

Genesis Chapters 15-22

1. Chapter 15, verse 6 “*He believed in Adonai, and He credited it to him as righteousness*”. This is salvation.
2. Chapter 15:7-21, GOD seals the covenant.
3. Chapter 16:4, Abram produces fruit through the flesh. Hagar gives birth to Ishmael.
4. Chapter 17:5, Abram’s name is changed to Abraham “by the breath of GOD”.
5. Chapter 17:11, Abraham is circumcised. Mortification of the flesh.
6. Chapter 18-19, Abraham puts away Lot. The last outward thing that was brought into the land.
7. Chapter 20, Abimelech’s sin. Knowledge attempts to bear the promised fruit. Recognition by knowledge and the walk of trust of their rightful place blesses both.
8. Chapter 21, Birth of Isaac. Beyond natural means, the spirit of sonship is born, a true heir of the father.
9. Chapter 21:4, Isaac is circumcised. The spirit of sonship cannot walk in the flesh.
10. Chapter 21:8-9, Weaning and mocking. As long as the spiritual Son is an infant, the flesh can coexist. When weaning comes, then comes mocking and separation.
11. Chapter 21:14, Hagar and Ishmael are cast out.
12. Chapter 22, Sacrifice of Isaac. Even the spirit of Sonship must be totally given over to GOD, so that He may become all in all. To be offered up, and yet to live, to lose our life and yet to keep it. This is servanthood.

THREE JUDGEMENTS OF THE BELIEVERS

1. *As to Salvation* – As sinners we believe (trust) GOD and He credits it to us as righteousness. Just as in Abrams case GOD seals a covenant with us(with Messiah’s blood). Messiah Yahshua is judged for our sins and we are given life.
2. *As to Inheritance* – As trusters in Messiah we are expected by GOD to move into sonship. This is accomplished beyond natural means as we hear Him, yield to Him and trust Him. When we move into sonship we will not be judged with the world.
3. *As to Reward* – As Sons we must be totally given over to GOD, so that He may become all in all. To lose our lives and yet keep them. We become faithful servants and shall be judged by our works.