

The Devil is not a Fallen Angel

Then who is he you ask? Doesn't it plainly say that Satan is an "Angel of Light"? A closer look at the scripture in II Cor. 11:14 reveals that he masquerades as an angel of light. After all, his very nature is to deceive. If not an Angel, then who is this being and what is his business in creation?

We have already seen, in the chapter on creation, that the Universe is around 15 billion years old from our earth centered point of view. The latest theories show a possibility of at least ten dimensions in creation. The bible also makes it clear that there are other realms (dimensions) in which exist beings that are not limited to our time space reality. The reference to the third heaven by Paul and the catching up of John the Revelator into the throne realm of Elohim are examples.

We have also seen that Elohim is Yahweh immanent within His creation. Humanity is His present work in an on going plan to bring all of creation into its place in Him. Humanity was not the first in this work, nor will we it be the last. Someone will ask, what was Elohim doing in the 15 billion years before the present? The answer is; He was busy. Busy in His plan to descend through every dimension of his creation and gather unto himself all who were made to dwell with him. Whether Cherubim, Seraphim, Angels, Humanity, and whatever else comprises the host of Elohim. The seventy elders (Ancient ones) who sit around the throne represent the totality of Elohim's unfolding work that has gone before. This material universe of time space is the lowest of the many realms into which Elohim has created, perfected, and gathered a specific creation unto Himself.

We know that angels have the ability to appear in this material universe. The Bible is full of accounts of angelic messengers, warriors, and ministering spirits. Elohim has given those beings of earlier time a place in his ongoing purpose. The Cherubim (living beings) speak forth the words that release the riders in the book of revelation. Seraphim lead in the declaration of the holiness of Yahweh. Each having a unique place in Elohim. Has one of the ancient beings been allowed by Elohim to pass through some or all of his created dimensions to help accomplish his ultimate purpose? The answer is yes!

In the book of Ezekiel the 28th chapter a prophecy is given about the King of Tyre. As in many prophetic passages what starts out as a specific word into a specific time suddenly opens a door into the greater mysteries. The Prince of Tyre is human; the King of Tyre is something different. This king described vs. 12-15 is called the anointed cherub who covers, who was upon the holy mountain of Elohim and walked up and down in the midst of the stones of fire. He was perfect until iniquity was found in him. In Isaiah the 14th chapter the king of Babylon is the subject. Here again vs.12-15 look beyond the person at hand to another time and place. Lucifer, son of the morning, tries to exalt himself above the throne of Elohim. As a result he is cast down from his place and his destiny becomes being brought down to hell, to the sides of the pit. This

Cherubim was not satisfied with his place in Elohim. Cherubim are positioned below the throne. They are throne bearers. They form the chariot on which Elohim rides. This cherubim wanted to be exalted to another place in Elohim and as a result iniquity was found in him. His great sin was dissatisfaction with the place he was given in Elohim and the desire to be exalted to a higher place. The same is said of the angels who kept not their first estate, but left their own habitation. They also are held in chains of darkness until the judgment of the great day. This pattern is continued in the Garden of Eden where humanity is presented with the same temptation. You should not be satisfied with your place; you should become like Elohim knowing good and evil. This pattern shows the work of the great dragon, that old serpent, called the Devil and Satan, which deceiveth the whole world. The devil is a Cherubim that appears as an angel of light.

The work the devil has been given to do in this age of man is to deceive the whole world. As the great deceiver he is used to blind men so they will not see the truth that is in Yahshua the Messiah. He comes to steal the word from the hearts of those along the wayside so that the word will produce no light in their heart. We could go into many other ways in which Elohim uses this vessel but it is not our purpose to give a full revelation of all his activities. What we want to do though is answer the question; Does the devil act freely to deceive or is he on a short lease firmly held by Elohim. If we say he acts freely he ultimately becomes almost an equal with Elohim. We see him as the opponent to Yahweh. The two of them battling it out for the souls of men. In the end Elohim ends up with a small remnant of humanity while the devil wins the battle for the rest. Hell is seen as a kingdom where Lucifer reigns and torments forever those under his control. If we say he is on a short lease then he becomes a tool in the sovereign hand of Elohim. He fulfills a vital part of the overall work and purpose of Elohim in creation. Evil must be manifested as a background so good can shine forth. Adam must be tempted so innocence can end and salvation begin. On his journey to hell, to the sides of the pit this cherubim is being used to fulfill the purpose and plan of Elohim. Satan may hinder us, but he cannot conquer us. He may blind us but only for a season. He can tempt us and lead us into destruction but Yahshua died to insure us a final victory over death, hell and the grave. One of the great truths in this age of man is that good can come out of evil. This everlasting characteristic of Elohim is being revealed against the backdrop of the "ministry" of the fallen Cherub.

The book of Revelation tells the end of the story for this being. He is locked in the bottomless pit for a thousand years during the kingdom reign of Messiah on earth. At the end he is released to again deceive the nations so they come up against the established order of Elohim. He is defeated and cast into the lake of fire along with the false prophet, the beast, and all whose name is not found in the book of life. Death and hell are also cast into the lake of fire. In another chapter we will examine this lake of fire to determine the final destiny for all who have been cast there.