

## "Time"

The first word in the Holy Scriptures is a time word. Creation brings in time. Yahweh is Eternal. Everything else has a beginning. Since we have a beginning we cannot be eternal as Yahweh is Eternal. The first word in the bible divides the Eternal Transcendent One from the time existing universe. Therefore, when we see the word "eternal" in the scriptures we must ask; is the verse talking about "The Eternal"? If not then what ever it is talking about must be a time existing phenomenon. Ex. Eternal life, when speaking of created beings, means life in time. Could be endless time (more accurately age abiding time) but does not mean existence in the 'Eternal now' as Yahweh Elohe exists. Eternal judgement is judgement in time. The word eonian, which is used in the New Testament, is a time word. It is literally translated as "age lasting". An age is a period of time. Biblical time is less concerned with "linear time" as it is in the cycle of events occurring within determined period of time. A series of loops (beginnings and endings) along a linear line would be another way of looking at how Elohim's purpose is worked out in time within the material creation. The ages were framed by the word of Elohim. An understanding of the Doctrine of the ages is crucial to a proper knowledge of how Elohim is bringing humanity and the material creation into our place in Him.

The ancient path can show yet another picture of time. As linear time marches forward, the ancient path is a journey back against the flow of time until we reach where we started. When Adam was driven out of the Garden of Eden he lost the ability to fully comprehend and function in the higher dimensions. The garden of Eden was and is the fifth dimension. Eden itself existed in who knows how many extra dimensions. By traveling the ancient path we again arrive in the garden. This time, through the work of Messiah, we can begin to experience all that exists in this higher dimension. As priests we should be familiar with the shadow of the heavenly temple. Now as we press upward we discover the realities that were foreshadowed in the earthly realm. The path changes from a going back in time to a way leading upward. The upward call, mentioned in Philippians, means ascending through the heavenlies (higher dimensions) toward that place where our bodies, no longer trapped in four dimensions, will be changed into a truly trans-dimensional existence. Our flesh will be rent allowing us entrance into the glories that exist beyond the material universe.

Dimensions are dwelling places. The fifth dimension is pictured in the outer court of the tabernacle of Moses and in the outer court of the temple of Solomon. When we talk about moving into another dimension we mean experiencing the fullness of Elohim revealed there. Not just touching a certain characteristic or attribute of Elohim, but the full range of being; and beings that exist there. To enter the fifth dimension is not to escape the other four. We must bring what we know and who we are with us as we ascend. Not to do so will lead to a

disconnect with reality. The creation of Elohim is a whole. We are the ones fractured by sin. The upward call is a journey into wholeness.

Heaven is not outside creation, not an eternal now, but within the creation of Elohim. The "Heavenlies" are not outside time. They are a part of creation. They did not exist before Gen 1.

The Law of Relativity reveals that at the speed of light no time passes. This does not mean that light is outside time. Light exists in a continuing moment. There came a moment in the unfolding creative act when the temperature of the universe cooled, electrons were able to bond with atomic nuclei and light literally broke free. Light broke free from darkness not from time. No time may have passed since that moment, but the moment of the creation of light is within time. Even the word endless time may not be accurate because the scriptures teach that this existing universe at some point in the future will grow old like a garment; like a cloak you will fold them up and they will be changed. One of the things that will be folded up and changed is time. Only Elohim knows what will happen then.

Hell is a temporary condition. Place of the dead. After resurrection and judgement before the Great White Throne, Hell is cast into the lake of fire. Age lasting is the proper translation of eonian; the word is translated eternal in most translations. Eternal judgement should read age lasting judgement.

Superstring theory postulates 10 dimensions in the created universe. We live in 4 dimensions of space time: Height width depth and time. The 5th dimension is reached as we step upon the ark of the covenant in the earthly tabernacle through the gate into the outer court of the heavenly tabernacle. This court has a gate that exists upon 4 posts (four dimensions) thus the outer court is the fifth dimension. Heb.11:13 describes the dimension of trust. The Garden of Eden is a picture of this dimension.

The screen separating the outer court from the Holy Place in the heavenly tabernacle hangs on five pillars as we step through we enter the sixth dimension. It is here that the ten whirling wheels are the 10 Menorahs of the Temple. The ten tables of Shewbread contain 120 loaves on the tables which is 12 raised to another power of 10. As we come to the veil of the Holy of Holies again we see four posts or four panels (in the temple). When we pass this we will dwell in the full 10 dimensions.  $6+4=10$ . I suspect that then will be revealed a journey onward toward 26 dimensions. the number of the Tetragramaton.