

September 30, 2008, the first day of the seventh month.

SPECIAL MESSAGE TO THE READERS OF THIS WEB SITE:

The Journey Continued

This message is composed as we observe the fall feasts that begins today with the Feast of Trumpets. It is with a complete trust in Messiah Yahshua, awed by HIS faithfulness, overwhelmed with humility and with trembling hands that this message is written.

Several months ago, the LORD began to speak regarding the spiritual condition of HIS house on earth, which is HIS people and HIS Spiritual temple. HE was faithful to give us a very detailed picture of HIS Spiritual temple several years ago and now HE began to show the breaches in the walls of that temple. In our ignorance and impatience, we assumed that as Priests serving the temple under our High Priest, Messiah Yahshua, that we were to devise means and methods to repair those walls and to set about that work. An “urgent message” posting on this web site testifies to our zeal to embrace this task, with a promise that the site would undergo major modification and changes within a short time to guide and promote the repair effort. This was surely a noble and worthwhile work, and one that we were eager to embrace. The problem was that as we waited on the LORD to complete the blanks in our plans and to open the doors necessary for our work, nothing happened.

HE then began to speak to us through revelation and scripture of the journey of Israel out of the world (Egypt) into the wilderness, to HIS Holy mountain for instruction and worship and then into the great and terrible wilderness for the final journey into the land (back into the world, to be a nation of priests among the other nations). With all the admonitions of 1 Cor. Chapter 10 ringing in our ears, we believed that surely the LORD was now going to end the days of our wilderness wanderings soon, and establish a place of ministry to HIS people. By sending us back into the world (as priests) we could now begin the work of restoring the Spiritual temple. For a short time, this word burned in our hearts as we turned this way and that seeking the way that the LORD had prepared for us.

Now, as the day beginning the seven year cycle to the next sabbatical year is upon us, the LORD is speaking again. Through scripture and revelation, HE has shown us that John the Baptist came to the edge of the wilderness at the Jordan River under the Spirit of the Almighty YHWH, Yahshua, and declared that the Kingdom of GOD was at hand. He admonished all to repent of their sins and be baptized in the living waters. He warned that one was coming after him that would baptize with fire. For a short while, the Spirit brought the multitudes out of every region of Israel to John as he fulfilled the commission YHWH had given him in the wilderness to prepare the way for the coming of the LORD.

It is becoming clear that Yahshua is now calling all those that are making that wilderness journey to come to the edge of the wilderness at the Spiritual Jordan River and make a similar declaration. At this time, we shall not admonish to be baptized with water, but be immersed in Messiah himself by offering oneself as a living sacrifice, holy and well pleasing to YHWH. By doing so, Romans chapter 12 tells us that our minds will be “transfigured”, or we actually begin

to take on the mind of Messiah. Like John the Baptist, one entering this work will manifest the Spirit of Elijah as identified by the prophets, and collectively may be one of the end time witnesses spoken of in the book of the Revelation of Yahshua. The Spiritual temple will be restored before the great and terrible day of the LORD, but we will not put our hand to the work. Messiah himself will perform the restoration, one living stone at a time.

Although our journey the last few months has been rewarding and blessed, it has also been perplexing. At each junction of the continuing revelation, it seems we were expecting something different than the direction that was finally manifested. The important thing is that a direction was manifested and we were blessed by it and testified that the ways of the LORD are good, righteous and able to succeed.

It would appear that the ministry and commission from YHWH to those finding themselves in the wilderness like John, may be to make smooth the paths of the LORD. We need to find the place or situation at the margins of the world and at the Spiritual Jordan River to take our stand. Yahshua shall be faithful to reveal to us that place. The multitudes shall then come to the Spiritual Jordan from every region of (Spiritual) Israel to hear the message and be baptized into Yahshua. As we anticipate HIS early return we can prepare the way through a proclamation that the Kingdom of YHWH is at hand, to repent and be immersed in the Spiritual Jordan River that is Yahshua, our Messiah. As Messiah restores HIS earthly temple, it shall become a mighty fortress in a fallen world and a refuge for HIS people.

As a continuation of this urgent message for the Feast of Trumpets, please note the following:

The Feast of Trumpets

Isaiah 58:1 Cry aloud, spare not; lift up your voice like a trumpet (shofar)...

This year something is different in the spirit as we approach and celebrate this feast. The call to "cry out" is rising in the hearts of those following the procession of revelation leading to the consummation of the age and the return of King Yahshua to earth. We have left Mt. Sinai where we camped for many years. There we learned the wilderness lifestyle. Got many powerful revelations of Yahweh. The tabernacle truths were revealed and a dwelling place built in our hearts so Yahweh could come off the mountain and dwell among us. A fiery law was extended by his hand. Or another way to say it, his fiery hand or arm was extended as law. Now he lives in a fiery pillar over the mercy seat extending into the heavens. A table is established where we fellowship and connect to the table in the heavens Then a word came to leave the mountain and finish the journey into the promised land. The time it takes to make it to the border of the land is a surprisingly short period. The wilderness we cross now is called the "great and terrible" wilderness. This relates to the last days we have to go through, known as the "great and terrible day of the Lord."

Numbers 11-12 show us the crossing of the great and terrible wilderness. When the people complained about their circumstances the fire of God burned at the edges of the camp. We want Yahweh to be near but we must deal with the fact that he is a consuming fire and if his anger flares some get burned. When the people lusted after meat they showed contempt for God's

provision in the wilderness which is manna. He provided meat then struck the people who lusted after it while the meat was between their teeth. After Moses complained that the burden of the people was too great to bear, God spread the anointing around to seventy others. Joshua was disturbed by this and pleaded with Moses to forbid them. Moses answered him, "Oh, that all the Lord's people were prophets and the Lord would put his spirit upon them." When Moses was challenged because married an Ethiopian woman, Yahweh again confirmed his chosen status by rebuking Aaron and Miriam. The scriptures describe Moses as the most humble man on the earth. A deeper study of these chapters will help us make the transit and ready us to fulfill what must be manifested at the end of the wilderness.

Now we come to where and what the call to cry out is all about. We must fast forward to the Gospels. As the story begins a chosen vessel appears out of the wilderness to proclaim a word. John the Baptist was a product of sovereign choice, filled with spirit while still in the womb, separated from the norms of his day by living in the deserts until the time came for his manifestation to Israel. He came to the Jordan which was the edge of the wilderness and cried out, "Repent for the kingdom of God is at hand." Scripture says he preached a baptism of repentance for the forgiveness of sins. He called himself a forerunner of one who was to come after, who would baptize with the Holy Spirit and fire. Yahshua the son of God.

In Isaiah 40:3-8 We are given insight into what God actually said when he called John. In verses 3-5 the Lord speaks to John about his call. He hears God's voice crying, "in the wilderness prepare the way of the Lord, make straight in the desert a highway for our God...." these verses describe a work that must be first accomplished in the wilderness so the "glory of the Lord shall be revealed and all flesh see it together" This identifies John and gives him courage to cry out. Now verse 6-8. A voice said, "Cry out!" and he(John) said, "What shall I cry?"

This brings us to the word for this feast of Trumpets. We are to be identified as to who we are, come to the border of the wilderness, where we are to be and preach what the voice tells us to preach.

"All flesh is grass, and all its loveliness is like the flower of the field."

"The grass withers, the flower fades, because the breath of Yahweh blows upon it."

"Surely the people are grass."

"The grass withers, the flower fades, but the word of our God stands forever."

Our world is withering and its loveliness fading. Why? Because it is temporary and the time is near. The breath of the Lord is blowing upon it as all things come into consummation. Only the fiery word will stand, or another way to say it, only the Word who is fiery will stand.